V. Memorandum of Understanding between the Government of India (Ministry of Power) and the National Hydroelectric Power Corporation Limited (NHPC), for the year 2004-2005.

[Placed in Library. *See* No. L.T. 20/04]

Report and Accounts (2002-2003) of the Animal Welfare Board, Chennai and related Papers

THE MINISTER OF ENVIRONMENT AND FORESTS (SHRI A. RAJA): Sir, I lay on the Table a copy each (in English and Hindi) of the following papers:

(a) Annual report and Accounts of the Animal Welfare Board of India, Chennai, for the year 2002-2003, together with the Auditor's Report on the Accounts.

(b) Statement by Government accepting the above Report.

(c) Statement giving reasons for the delay in laying the papers mentioned at (a) above.

[Placed in Library. *See* No. L.T. 24/04].

I. Report and Accounts (2002-2003) of the Kendriya Bhandar, New Delhi and related papers

II. Report and Accounts (2002-2003) of the Civil Services Officers Institute New Delhi and related Papers

THE MINISTER OF STATE IN THE MINISTRY OF PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS AND MINISTER OF STATE IN THE MINISTRY OF PARLIAMENTARY AFFAIRS (SHRI SURESH PACHOURI): Sir, I lay on the Table a copy each (in English and Hindi) of the following papers:

I. (a) Annual Report and Accounts of the Kendirya Bhandar, New Delhi, for the year 2002-2003, together with the Auditor's Report on the Accounts.

(b) Review by Government on working of the above Society.

(c) Statement giving reasons for the delay in laying the papers mentioned at (a) above.

[Placed in Library. *See* No. L.T. 57/04]